

The Three Angels' Messages

Revelation 14:6-12

"Then I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth—to every nation, tribe, tongue, and people—saying with a loud voice, 'Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water.'

"And another angel followed, saying, 'Babylon is fallen, is fallen, that great city, because she has made all nations drink of the wine of the wrath of her fornication.'

"Then a third angel followed them, saying with a loud voice, 'If anyone worships the beast and his image, and receives his mark on his forehead or on his hand, he himself shall also drink of the wine of the wrath

of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name.'

"Here is the patience of the saints; here are those who keep the commandments of God and the faith of Jesus."

Revelation 14:15

"And another angel came out of the temple, crying with a loud voice to Him who sat on the cloud, 'Thrust in Your sickle and reap, for the time has come for You to reap, for the harvest of the earth is ripe.'"

Great Controversy, 311

"To prepare a people to stand in the day of God, a great work of reform was to be accomplished. God saw that many of His professed people were not building for eternity, and in His mercy He was about to send a message of warning to arouse them from their stupor and lead them to make ready for the coming of the Lord.

"This warning is brought to view in Revelation 14 [verses 6-12]. Here is a three-fold message represented as proclaimed by heavenly beings and immediately followed by the coming of the Son of man to reap 'the harvest of the earth [Revelation 14:15].' The first of these warnings announces the approaching judgment.

The prophet beheld an angel flying 'in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, saying with a loud voice, Fear God, and give glory to Him; for the hour of His judgment is come: and worship Him that made heaven, and earth, and the sea, and the fountains of waters.' Revelation 14:6, 7."

Ecclesiastes 12:13

"Let us hear the conclusion of the whole matter: Fear God and keep His commandments, for this is man's all."

Proverbs 28:9

"One who turns away his ear from hearing the law, even his prayer is an abomination."

Ezekiel 33:7

"So you, son of man: I have made you a watchman for the house of Israel; therefore you shall hear a word from My mouth and warn them for Me."

Great Controversy, 380, 381

"But the churches generally did not accept the warning. Their ministers, who, as watchmen 'unto the house of Israel [Ezekiel 33:7],' should have been the first to discern the tokens of Jesus' coming, had failed to learn the truth either from the testimony of the prophets or from the signs of the times....

"In refusing the warning of the first angel, they rejected the means which Heaven had provided for their restoration.... "In Revelation 14 the first angel is followed by a second proclaiming: 'Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.' Revelation 14:8. The term 'Babylon' is derived from 'Babel,' and signifies confusion. It is employed in Scripture to designate the various forms of false or apostate religion."

Great Controversy, 389

"The second angel's message of Revelation 14 was first preached in the summer of 1844."

Early Writings, 254

"As the ministration of Jesus closed in the holy place, and He passed into the holiest, and stood before the ark containing the law of God, He sent another mighty angel with a third message to the world. A parchment was placed in the angel's hand, and as he descended to the earth in power and majesty, he proclaimed a fearful warning, with the most terrible threatening ever borne to man. This message was designed to put the children of God upon their guard, by showing them the hour of temptation and anguish that was before them. Said the angel, 'They will be brought into close combat with the beast and his image. Their only hope of eternal life is to remain steadfast. Although their lives are at stake, they must hold fast the truth.' The third angel closes his message thus: 'Here is the patience of the saints: here are they that keep the commandments of God, and the faith of

Jesus [Revelation 14:12].' As he repeated these words, he pointed to the heavenly sanctuary. The minds of all who embrace this message are directed to the most holy place, where Jesus stands before the ark, making His final intercession for all those for whom mercy still lingers and for those who have ignorantly broken the law of God."

Early Writings, 254, 255

"I saw the third angel pointing upward, showing the disappointed ones the way to the holiest of the heavenly sanctuary. As they by faith enter the most holy, they find Jesus, and hope and joy spring up anew.... The third angel has lighted up the past, the present, and the future, and they know that God has indeed led them by His mysterious providence."

Great Controversy, 390

"Revelation 18 points to the time when, as the result of rejecting the threefold warning of Revelation 14:6-12, the church will have fully reached the condition foretold by the second angel, and the people of God still in Babylon will be called upon to separate from her communion. This message is the last that will ever be given to the world; and it will accomplish its work. When those that 'believed not the truth, but had pleasure in unrighteousness' (2 Thessalonians 2:12), shall be left to receive strong delusion and to believe a lie, then the light of truth will shine upon all whose hearts are open to receive it, and all the children of the Lord that remain in

Babylon will heed the call: 'Come out of her, My people' (Revelation 18:4)."

Revelation 22:20, 21

"He who testifies to these things says, 'Surely I am coming quickly.' Amen. Even so, come, Lord Jesus! The grace of our Lord Jesus Christ be with you all. Amen."

Tract 9 of 9

Titles in this Series

The Foundation - The New Covenant
The Sanctuary of the New Covenant
The Foundation and Central Pillar - Daniel 8:14
The Law of God
The Creation
The Fall of Man

The Non-immortality of the Wicked

The Atonement

The Three Angels' Messages

For more information regarding the foundation and pillars of the Christian faith, contact:

Revelation Ministry

7535 County Road 9180 West Plains, MO 65775

417-204-1284

brenda@revelationministry.com www.revelationministry.com Facebook: Revelation Ministry Group

Bible Reliable

biblereliable1@gmail.com Facebook: Bible Reliable Group YouTube: Bible Reliable Channel

KOTA Ministries

kotaministries@gmail.com Facebook: KOTA Ministries Group YouTube: KOTA Ministries Channel