

The Fall of Man

Genesis 3:1-15

"Now the serpent was more cunning than any beast of the field which the Lord God had made. And he said to the woman, 'Has God indeed said, "You shall not eat of every tree of the garden"?'

"And the woman said to the serpent, 'We may eat the fruit of the trees of the garden; but of the fruit of the tree which is in the midst of the garden, God has said, "You shall not eat it, nor shall you touch it, lest you die." '

"Then the serpent said to the woman, 'You will not surely die. For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil.'

"So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate. She also gave to her husband with her, and he ate. Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves coverings.

"And they heard the sound of the Lord God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the Lord God among the trees of the garden.

"Then the Lord God called to Adam and said to him, 'Where are you?'

"So he said, 'I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself."

"And He said, 'Who told you that you were naked? Have you eaten from the tree of which I commanded you that you should not eat?'

"Then the man said, 'The woman whom You gave to be with me, she gave me of the tree, and I ate.'

"And the Lord God said to the woman, 'What is this you have done?'

"The woman said, 'The serpent deceived me, and I ate.'

"So the Lord God said to the serpent: 'Because you have done this, you are cursed more than all cattle, and more than every beast of the field; on your belly you shall go, and you shall eat dust all the days of your life. And I will put enmity between you and

the woman, and between your seed and her Seed; He shall bruise your head, and you shall bruise His heel.' "

Romans 5:12

"Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned."

Romans 3:23

"For all have sinned and fall short of the glory of God."

Patriarchs and Prophets, 54, 55

"The fruit was very beautiful, and she questioned with herself why God had withheld it from them. Now was the tempter's opportunity. As if he were able to discern the workings of her mind, he addressed her: 'Yea, hath God said, Ye shall not eat of every tree of the garden [Genesis 3:1]?' Eve was surprised and startled as she thus seemed to hear the echo of her thoughts. But the serpent continued, in a musical voice, with subtle praise of her surpassing loveliness; and his words were not displeasing. Instead of fleeing from the spot she lingered wonderingly to hear a serpent speak. Had she been addressed by a being like the angels, her fears would have been excited; but she had no thought that the fascinating serpent could become the medium of the fallen foe.

"To the tempter's ensnaring question she replied: 'We may eat of the fruit of the trees of the garden: but of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, Ye shall not

surely die: for God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil [Genesis 3:2-5].'

"By partaking of this tree, he declared, they would attain to a more exalted sphere of existence and enter a broader field of knowledge. He himself had eaten of the forbidden fruit, and as a result had acquired the power of speech. And he insinuated that the Lord jealously desired to withhold it from them, lest they should be exalted to equality with Himself. It was because of its wonderful properties, imparting wisdom and power, that He had prohibited them from tasting or even touching it. The tempter intimated that the divine warning was not to be actually fulfilled; it was designed merely to intimidate them. How could it be possible for them to die? Had they not eaten of the tree of life? God had been seeking to prevent them from reaching a nobler development and finding greater happiness.

"Such has been Satan's work from the days of Adam to the present, and he has pursued it with great success. He tempts men to distrust God's love and to doubt His wisdom. He is constantly seeking to excite a spirit of irreverent curiosity, a restless, inquisitive desire to penetrate the secrets of divine wisdom and power. In their efforts to search out what God has been pleased to withhold, multitudes overlook the truths which He has revealed, and which are essential to salvation. Satan tempts men to disobedience by leading them to believe they are entering a wonderful field of knowledge. But this is all a deception.

Elated with their ideas of progression, they are, by trampling on God's requirements, setting their feet in the path that leads to degradation and death.

"Satan represented to the holy pair that they would be gainers by breaking the law of God. Do we not today hear similar reasoning? Many talk of the narrowness of those who obey God's commandments, while they themselves claim to have broader ideas and to enjoy greater liberty. What is this but an echo of the voice from Eden. 'In the day ye eat thereof'—transgress the divine requirement—'ye shall be as gods [Genesis 3:5]'? Satan claimed to have received great good by eating of the forbidden fruit, but he did not let it appear that by transgression he had become an outcast from heaven. Though he had found sin to result in infinite loss, he concealed his own misery in order to draw others into the same position. So now the transgressor seeks to disguise his true character; he may claim to be holy; but his exalted profession only makes him the more dangerous as a deceiver. He is on the side of Satan, trampling upon the law of God, and leading others to do the same, to their eternal ruin."

Steps to Christ, 17

"Man was originally endowed with noble powers and a well-balanced mind. He was perfect in his being, and in harmony with God. His thoughts were pure, his aims holy. But through disobedience, his powers were perverted, and selfishness took the place of love. His nature became so weakened through transgression that it was impossible for him, in his own strength, to resist

the power of evil. He was made captive by Satan, and would have remained so forever had not God specially interposed. It was the tempter's purpose to thwart the divine plan in man's creation, and fill the earth with woe and desolation. And he would point to all this evil as the result of God's work in creating man."

Tract 6 of 9

Titles in this Series

The Foundation - The New Covenant
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The Fall of Man

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For more information regarding the foundation and pillars of the Christian faith, contact:

Revelation Ministry 7535 County Road 9180 West Plains, MO 65775

417-204-1284

brenda@revelationministry.com www.revelationministry.com Facebook: Revelation Ministry Group

Bible Reliable

biblereliable1@gmail.com Facebook: Bible Reliable Group YouTube: Bible Reliable Channel

KOTA Ministries

kotaministries@gmail.com Facebook: KOTA Ministries Group YouTube: KOTA Ministries Channel