

The Creation

Genesis 1:1

"In the beginning God created the heavens and the earth."

Genesis 2:1-3

"Thus the heavens and the earth, and all the host of them, were finished. And on the seventh day God ended His work which He had done, and He rested on the seventh day from all His work which He had done. Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made."

Revelation 4:11

"You are worthy, O Lord, to receive glory and honor and power; for You created all things, and by Your will they exist and were created."

Revelation 14:7

"Worship Him who made heaven and earth, the sea and springs of water."

Hebrews 11:3

"By faith we understand that the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible."

John 1:1-3

"In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through Him, and without Him nothing was made that was made."

Isaiah 45:8, 12, 18

"Rain down, you heavens, from above, and let the skies pour down righteousness; let the earth open, let them bring forth salvation, and let righteousness spring up together. I, the Lord, have created it."

"I have made the earth, and created man on it. I—My hands—stretched out the heavens, and all their host I have commanded."

"For thus says the Lord, Who created the heavens, Who is God, Who formed the earth and made it, Who has established it, Who did not create it in vain, Who formed it to be inhabited: 'I am the Lord, and there is no other.'"

Colossians 1:16

"For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him."

Exodus 20:8-11

"Remember the Sabbath day, to keep it holy. Six days you shall labor and do all your work, but the seventh day is the Sabbath of the Lord your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates. For in six days the Lord made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore the Lord blessed the Sabbath day and hallowed it."

Psalm 104:5

"You who laid the foundations of the earth, so that it should not be moved forever."

Genesis 1:26, 27

"Then God said, 'Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth.' So God created man in His own image; in the image of God He created him; male and female He created them."

Patriarchs and Prophets, 44, 45

"'By the word of the Lord were the heavens made; and all the host of them by the breath of His mouth.' 'For He spake, and it was;' 'He commanded, and it stood fast.' Psalm 33:6, 9. He 'laid the foundations of

the earth, that it should not be removed forever.' Psalm 104:5....

"After the earth with its teeming animal and vegetable life had been called into existence, man, the crowning work of the Creator, and the one for whom the beautiful earth had been fitted up, was brought upon the stage of action. To him was given dominion over all that his eye could behold; for 'God said, Let Us make man in Our image, after Our likeness: and let them have dominion over ... all the earth.... So God created man in His own image; ... male and female created He them [Genesis 1:26, 27].' Here is clearly set forth the origin of the human race; and the divine record is so plainly stated that there is no occasion for erroneous conclusions. God created man in His own image. Here is no mystery. There is no ground for the supposition that man was evolved by slow degrees of development from the lower forms of animal or vegetable life. Such teaching lowers the great work of the Creator to the level of man's narrow, earthly conceptions. Men are so intent upon excluding God from the sovereignty of the universe that they degrade man and defraud him of the dignity of his origin. He who set the starry worlds on high and tinted with delicate skill the flowers of the field, who filled the earth and the heavens with the wonders of His power, when He came to crown His glorious work, to place one in the midst to stand as ruler of the fair earth, did not fail

to create a being worthy of the hand that gave him life. The genealogy of our race, as given by inspiration, traces back its origin, not to a line of developing germs, mollusks, and quadrupeds, but to the great Creator. Though formed from the dust, Adam was 'the son of God.'"

Patriarchs and Prophets, 112

"'By the word of the Lord were the heavens made; and all the host of them by the breath of His mouth.' 'For He spake, and it was done; He commanded, and it stood fast.' Psalm 33:6, 9. The Bible recognizes no long ages in which the earth was slowly evolved from chaos. Of each successive day of creation, the sacred record declares that it consisted of the evening and the morning, like all other days that have followed. At the close of each day is given the result of the Creator's work. The statement is made at the close of the first week's record, 'These are the generations of the heavens and of the earth when they were created.' Genesis 2:4. But this does not convey the idea that the days of creation were other than literal days. Each day was called a generation, because that in it God generated, or produced, some new portion of His work."

Desire of Ages, 20

"In the beginning, God was revealed in all the works of creation. It was Christ that spread the heavens, and laid the foundations of the earth. It was His hand that hung the worlds in space, and fashioned the flowers of the field. 'His strength setteth fast the mountains.' 'The sea is His, and He made it.' Psalm 65:6; 95:5. It was He that filled the earth with beauty, and the air with song. And upon all things in earth, and air, and sky, He wrote the message of the Father's love."

Tract 5 of 9

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