

The Foundation and Pillars of the Christian Faith



The Non-Immortality of the Wicked

Genesis 2:17

“But of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

Genesis 3:5

“For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”

Genesis 3:19

“In the sweat of your face you shall eat bread till you return to the ground, for out of it you were taken; for dust you are, and to dust you shall return.”

Romans 5:12

“Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned.”

2 Timothy 1:10

“But has now been revealed by the appearing of our Savior Jesus Christ, who has abolished death and brought life and immortality to light through the gospel.”

John 3:36

“He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him.”

Romans 2:7

“Eternal life to those who by patient continuance in doing good seek for glory, honor, and immortality.”

1 Corinthians 15:16-18

“For if the dead do not rise, then Christ is not risen. And if Christ is not risen, your faith is futile; you are still in your sins! Then also those who have fallen asleep in Christ have perished.”

Great Controversy, 532, 533

“But what did Adam, after his sin, find to be the meaning of the words, ‘In the day that thou eatest thereof thou shalt surely die [Genesis 2:17]’? Did he find them to mean, as Satan had led him to believe, that he was to be ushered into a more exalted state of existence? Then indeed there was great good to be gained by transgression, and Satan was proved

to be a benefactor of the race. But Adam did not find this to be the meaning of the divine sentence. God declared that as a penalty for his sin, man should return to the ground whence he was taken: ‘Dust thou art, and unto dust shalt thou return.’ [Genesis 3] Verse 19. The words of Satan, ‘Your eyes shall be opened [Verse 5],’ proved to be true in this sense only: After Adam and Eve had disobeyed God, their eyes were opened to discern their folly; they did know evil, and they tasted the bitter fruit of transgression.

“In the midst of Eden grew the tree of life, whose fruit had the power of perpetuating life. Had Adam remained obedient to God, he would have continued to enjoy free access to this tree and would have lived forever. But when he sinned he was cut off from partaking of the tree of life, and he became subject to death. The divine sentence, ‘Dust thou art, and unto dust shalt thou return,’ points to the utter extinction of life.

“Immortality, promised to man on condition of obedience, had been forfeited by transgression. Adam could not transmit to his posterity that which he did not possess; and there could have been no hope for the fallen race had not God, by the sacrifice of His Son, brought immortality within their reach. While ‘death passed upon all men, for that all have sinned,’ Christ ‘hath brought life and immortality to light through the gospel.’ Romans 5:12; 2 Timothy 1:10. And only through

Christ can immortality be obtained. Said Jesus: 'He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life.' John 3:36. Every man may come into possession of this priceless blessing if he will comply with the conditions. All 'who by patient continuance in well-doing seek for glory and honor and immortality,' will receive 'eternal life.' Romans 2:7."

Great Controversy, 536, 537

"The theory of eternal torment is one of the false doctrines that constitute the wine of the abomination of Babylon, of which she makes all nations drink. Revelation 14:8; 17:2. That ministers of Christ should have accepted this heresy and proclaimed it from the sacred desk is indeed a mystery. They received it from Rome, as they received the false sabbath. True, it has been taught by great and good men; but the light on this subject had not come to them as it has come to us. They were responsible only for the light which shone in their time; we are accountable for that which shines in our day. If we turn from the testimony of God's word, and accept false doctrines because our fathers taught them, we fall under the condemnation pronounced upon Babylon; we are drinking of the wine of her abomination."

Great Controversy, 560

"Many will be confronted by the spirits of devils personating beloved relatives or friends and declaring the most dangerous heresies. These visitants will appeal to our

tenderest sympathies and will work miracles to sustain their pretensions. We must be prepared to withstand them with the Bible truth that the dead know not anything and that they who thus appear are the spirits of devils."

John 5:28, 29

"Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice and come forth—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation."

Revelation 20:6

"Blessed and holy is he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years."

Ecclesiastes 9:5, 6, 10

"For the living know that they will die; but the dead know nothing, and they have no more reward, for the memory of them is forgotten. Also their love, their hatred, and their envy have now perished; nevertheless will they have a share in anything done under the sun." "Whatever your hand finds to do, do it with your might; for there is no work or device or knowledge or wisdom in the grave where you are going."

1 Corinthians 15:51-55

"Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed—in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. For this corrupt-

ible must put on incorruption, and this mortal must put on immortality. So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: 'Death is swallowed up in victory.' 'O Death, where is your sting? O Hades, where is your victory?' "

Tract 7 of 9

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What does the Bible state is known by an individual after they die?